

**ASSIGNED**

AMENDED

NO. 37907

**APPLICATION FOR PERMISSION TO CHANGE POINT OF  
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE  
PUBLIC WATERS OF THE STATE OF NEVADA  
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office APR 13 1979  
Returned to applicant for correction SEP 19 1979  
Corrected application filed OCT 26 1979  
Map filed MAY 30 1960 under 19357

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The applicant **Allie May Tipton**, hereby make application for permission to change the **manner of use** of water heretofore appropriated under **Certificate #5361 Permit 19357**

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1. The source of water is **unnamed spring**
2. The amount of water to be changed **0.075 c.f.s.**
3. The water to be used for **stockwater and domestic (50 to 60 cattle, Fall months)**
4. The water heretofore permitted for **domestic**
5. The water is to be diverted at the following point **NE<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub> Sec. 27, T.33N., R.40E., M.D.B.&M., or at the following points from which the N.W.. corner of said Sec. 27 bears N. 78°12' W., 1,676 Ft. and N. 75° 35' W, 1,746 ft., and N..73° 07' W., 1,790 Ft.**
6. The existing permitted point of diversion is located within
7. Proposed place of use **S<sup>1</sup>/<sub>2</sub> SW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub> Sec. 22, T.33N., R.40E., M.D.B.&M.**
8. Existing place of use **S<sup>1</sup>/<sub>2</sub> SW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub> Sec. 22. T.33N, R.40E., M.D.B.&M.**
9. Use will be from **January 1 to December 1** of each year.
10. Use was permitted from **January 1 to December 1** of each year.
11. Description of proposed works **already completed.**
12. Estimated cost of works **already completed (repairs have to be done to the original project.)**
13. Estimated time required to construct works **already completed (repairs to be done)**
14. Estimated time required to complete the application of water to beneficial use **approximately 1 week.**
15. Remarks:

By **s/Allie May Tipton by Glenn Tipton (son)**  
**P. O. Box 98**  
**Golconda, NV. 89414**

Compared dl/cmf hf/cmf

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the manner of use of the waters of an Unnamed Spring heretofore granted under Permit 19357, Certificate 5361 is issued subject to the terms and conditions imposed in said Permit 19357, Certificate 5361 and with the understanding that no other rights on the source will be affected by the change proposed herein. A measuring device must be installed and measurements of water use kept.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is subject to the condition that the permittee must ensure that wildlife which have customarily used such water will have access thereto, NRS 533.367.

This permit is issued for one house, landscaping, and sufficient water for 60 head of cattle.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.075 cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before:

September 15, 2001

Proof of completion of work shall be filed before:

October 15, 2001

Water must be placed to beneficial use on or before:

September 15, 2002

Proof of the application of water to beneficial use shall be filed on or before:

October 15, 2002

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,

this 15th day of, September A.D. 2000

Hugh Ricci, P.E.  
State Engineer

Completion of work filed NOV 12 2003

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_